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**CERTIFICATE OF FACSIMILE TRANSMISSION TO THE
UNITED STATES PATENT AND TRADEMARK OFFICE**

DATE: February 17, 2004

TO: Examiner: Perrin, Joseph : **RE: U.S. Patent Application**
Ari Unit 1746 : **Serial No.: 09/742,548**
Fax: (703) 872-9306 : **Applicant: Hegeman et al.**
From: Thomas M. Fisher : **Atty. Dkt. No.: 9D-DW-19776 (13307-118)**

DOCUMENTS SUBMITTED WITH TRANSMISSION:

Amendment Transmittal (3 pgs.)

Amendment in Response to Office Action dated December 5, 2003 (10 pgs.)

Certificate of Facsimile Transmission (1 pg.)


Total pages including cover page: 14

If all pages are not received, please contact: Megan Vickers at Ext. 7447

RE: The above-referenced U.S. Patent Application
Title: DISHWASHER FINE FILTER ASSEMBLY WITH FULL DRAIN SLOPE
Filed: December 22, 2000

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office,
Facsimile Number (703) 872-9306 on the date shown above.


Thomas M. Fisher, Reg. No. 47,564

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VIA FACSIMILE 703-872-9306

PATENT
Attorney Docket No.: 9D-DW-19776

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hegeman et al. :
Serial No.: 09/742,548 : Group No.: 1746
Filed: December 22, 2000 : Examiner: Perrin, Joseph L.
For: DISHWASHER FINE FILTER :
ASSEMBLY WITH FULL :
DRAIN SLOPE :

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

1. Transmitted herewith is:
- Amendment Transmittal (3 pages)
 - Amendment in Response to the Office Action dated 12-05-2003 (10 pages)
 - Certificate of Facsimile Transmission (1 page)

STATUS

2. Applicant

☐
☒

claims small entity status.
is other than a small entity.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) ☐ Applicant petitions for an extension of time under 37 C.F.R. 1.136
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
<input type="checkbox"/> first month	\$ 110.00	\$ 55.00
<input type="checkbox"/> second month	\$ 420.00	\$ 210.00
<input type="checkbox"/> third month	\$ 950.00	\$ 475.00
<input type="checkbox"/> fourth month	\$1,480.00	\$ 740.00
<input type="checkbox"/> fifth month	\$2,010.00	\$1,005.00
	Fee Due	\$

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

- ☐ An extension of _____ months has already been secured. The fee paid therefor \$ _____ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ _____.

OR

- (b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDITIONAL RATE FEE	OR	ADDITIONAL RATE FEE
TOTAL	20	MINUS	20	=0	x \$9 = \$		x \$18 = \$0.00
INDEP.	3	MINUS	3	=0	x \$43 = \$		x \$86 = \$0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$145 = \$		+ \$290 = \$
					TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL FEE \$0.00

- (a) ☒ No additional fee for Claims is required

OR

- (b) ☐ Total additional fee for claims required \$

FEE PAYMENT

5. Attached is a check in the sum of \$
☐ Charge Deposit Account No. 01-2384 the sum of \$
A duplicate of this transmittal is attached.

FEE DEFICIENCY

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.
7. ☐ Other:



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